

FORM PTO-1449 SAMUELS, GAUTHIER & STEVENS LLP  
(Rev. 5/92) 225 Franklin Street, Boston, MA 02110  
Telephone: (617) 426-9180

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

ATTORNEY DOCKET NO. 7236

Brinkmann  
APPLICANT

Herewith  
FILING DATE

SERIAL NO. Unknown

Unknown  
GROUP

Unknown  
EXAMINER

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE     | NAME   | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|--------------------|----------|--------|-------|----------|-------------------------------|
|                     | AA | 4,365,448          | 12/28/82 | Wilson |       |          | 07/14/80                      |
|                     | AB |                    |          |        |       |          |                               |
|                     | AC |                    |          |        |       |          |                               |
|                     | AD |                    |          |        |       |          |                               |
|                     | AE |                    |          |        |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |
|---------------------|----|--------------------|----------|---------|-------|----------|-----------------------|
|                     | AF | 804071             | 04/16/51 | DE      |       |          | No                    |
|                     | AG | 9101575            | 05/02/91 | DE      |       |          | No                    |
|                     | AH | 837076             | 02/02/39 | FR      |       |          | No                    |
|                     | AI |                    |          |         |       |          |                       |
|                     | AJ |                    |          |         |       |          |                       |
|                     | AK |                    |          |         |       |          |                       |
|                     | AL |                    |          |         |       |          |                       |
|                     | AM |                    |          |         |       |          |                       |
|                     | AN |                    |          |         |       |          |                       |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

| EXAMINER<br>INITIAL |    |  |
|---------------------|----|--|
|                     | AO |  |
|                     | AP |  |

EXAMINER

DATE CONSIDERED

**EXAMINER:**

Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not consider d. Include copy of this form with next communication to applicant.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                   |   |                  |         |
|-------------------|---|------------------|---------|
| <b>APPLICANT:</b> | Brinkmann                                     | <b>GROUP:</b>    | Unknown |
| <b>SERIAL NO:</b> | Unknown                                       | <b>EXAMINER:</b> | Unknown |
| <b>FILED:</b>     | Herewith                                      |                  |         |
| <b>FOR:</b>       | SANDING TOOL FOR MOLDINGS OF WOOD OR THE LIKE |                  |         |

**Mail Stop DD  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Sir:**

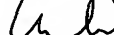
## **INFORMATION DISCLOSURE STATEMENT**

In compliance with 37 C.F.R. §§1.56, 1.97, and 1.98, Applicant submits copies of the documents listed on the attached Form PTO-1449.

The listed documents were recently cited in a corresponding PCT application, and a copy of the International Search Report is being submitted herewith for purposes of convenience.

The Commissioner is authorized to charge Deposit Order Account No. 19-0079 for any further fee that is required.

Respectfully submitted,

  
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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EL755683793US addressed to Mail Stop DD, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sarah Kennedy

Date \_\_\_\_\_